

ODL Annual Report - Fiscal Year: 2011

Finalized YESApproved YESLibrary: **BETHANY LIBRARY**

ID: 9436

Library Data and Demographics

Section Finalized YESEstimated Data? NO

| | | | |
|----------------------|--------------------------|--------------|------------------------------------------------------------------------|
| Name: | BETHANY LIBRARY | | |
| County: | OKLAHOMA | Type: | BR |
| Mail Address: | SAME AS ST. ADDRESS | | |
| Street Address: | 3510 N MUELLER | | |
| City: | BETHANY | Zip: | 73008-3971 <small>(Street)</small> <small>(Mail)</small> 73008-3971 |
| Phone: | 405-789-8363 | Fax: | 405-606-3239 |
| Toll Free - 800#: | | | |
| Director's Email: | kprince@metrolibrary.org | | |
| Library's Web Page: | www.metrolibrary.org | | |
| Population: | Adult | Juvenile | Total |
| City: | 44,024 | 13,163 | 57,187 |
| County: | 537,515 | 181,118 | 718,633 |
| County Service Area: | 718 | Square Miles | Do you serve all in county w/o charge? <u>YES</u> |
| | | | If NO, Describe: <input type="text"/> |

| | | | |
|--------------------------|----------------|----------------|---|
| Director/Librarian: | Katrina Prince | | |
| Person Completing: | Kay Bauman | | |
| City Manager/Mayor: | | | |
| Number Of Branches: | 0 | BookMobiles: | 0 |
| | | Other Outlets: | 0 |
| Number Of Other Outlets: | | | |

Note: city population from MLS service area 2009

| | | | | | | | |
|-----------------|-------|---------|---|----------------|---|------------|------|
| Total Staff FTE | 12.98 | MLS FTE | 3 | Librarian FTE: | 1 | Other FTE: | 8.98 |
|-----------------|-------|---------|---|----------------|---|------------|------|

Library Data and Demographics(2)

Square Footage For Library: Do you have meeting rooms?

Year Built:

Housed in a building owned or maintained by local government or the system?

Has any building in the library or system been renovated, expanded, or new construction completed withing the period covered by this report?

Total amount spent of building maintenance and/or rent:

Building maintenance and/or rent paid by:

-- Specify if OTHER:

US/State Districts/Representatives

U.S. Congressional District:

Oklahoma House District:

Oklahoma Senate District:

Holdings

Section Finalized YES

Estimated Data? NO

| Printed Materials | Physical Units | Titles | Added | Discarded |
|--------------------------------------------------------------------|----------------|---------------|---------------|--------------|
| Bound (Books/Serials/Etc.) | | | | |
| Adult: | 34,813 | 32,724 | 8,560 | 7,485 |
| Juvenile: | 20,094 | 18,687 | 2,740 | 1,684 |
| Total Bound: | 54,907 | 51,411 | 11,300 | 9,169 |
| Unbound Current Serial Subscriptions (Non Electronic) | | | | |
| | 98 | 98 | 4 | 7 |

| | | | | |
|---------------------------------|---------------|---------------|---------------|--------------|
| Total Printed Materials: | 55,005 | 51,509 | 11,304 | 9,176 |
|---------------------------------|---------------|---------------|---------------|--------------|

| Electronic Materials | Physical Units | Titles | Added | Discarded |
|----------------------------|----------------|--------|-------|-----------|
| Audio Materials: | 3,389 | 3,355 | 1,108 | 803 |
| Downloadable Audio Titles: | 0 | | | |
| Video Materials: | 3,967 | 3,927 | 1,442 | 908 |
| Downloadable Video Titles: | 0 | | | |

| | | | | |
|------------------------------------|-----------|-----------|-----------|-----------|
| E-Books: | 0 | 0 | 0 | 0 |
| E-Serials: | 0 | 0 | 0 | 0 |
| Licensed Databases: | 92 | 92 | 23 | 14 |
| Total Electronic Materials: | 92 | 92 | 23 | 14 |

| | | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| Database Detail: | - Paid by your Library | - by other coop | - by State Library |
| | 92 | 0 | 35 |
| Licensed Databases: | Ancestry.com, Auto Repair Reference Center, Dun and Bradstreet, HeritageQuest, Learning Express, Mitchell Repair (auto), NewsBank, NovelList, NovelList K-8, Reference USA, | | |
| Other Databases: | | | |

Library Hours

Section Finalized YES

Main/HQ

| | | | |
|---------------------------|------------------------------------|---------------------|---------------------------------------|
| Hours open per week: | <input type="text" value="65.00"/> | Total Annual Hours: | <input type="text" value="3,380.00"/> |
| Hours after 5pm M-F: | <input type="text" value="17.00"/> | | |
| Hours Sat, Sun: | <input type="text" value="8.00"/> | | |
| Days Closed for Holidays: | <input type="text" value="11.00"/> | | |
| Weeks open per year: | <input type="text" value="51.00"/> | | |

Regular Hours

| | Period 1 | | Period 2 | | Period 3 | |
|-------------------------------------|--------------------------------------|--------------------------------------|----------------------|----------------------|----------------------|----------------------|
| Sun: | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Mon: | <input type="text" value="09:00AM"/> | <input type="text" value="09:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Tues: | <input type="text" value="09:00AM"/> | <input type="text" value="09:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Wed: | <input type="text" value="09:00AM"/> | <input type="text" value="09:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Thurs: | <input type="text" value="09:00AM"/> | <input type="text" value="09:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Fri: | <input type="text" value="09:00AM"/> | <input type="text" value="06:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Sat: | <input type="text" value="09:00AM"/> | <input type="text" value="05:00PM"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Total Regular Hours Per Week | | | | | 65.00 | |

Summer Hours

| | Period 1 | | Period 2 | | Period 3 | |
|------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Sun: | <input type="text"/> |
| Mon: | <input type="text"/> |
| Tues: | <input type="text"/> |
| Wed: | <input type="text"/> |
| Thurs: | <input type="text"/> |
| Fri: | <input type="text"/> |
| Sat: | <input type="text"/> |
| Total Summer Hours Per Week | | | | | 0.00 | |

Reference/Circulation

Section Finalized YES

Estimated Data? NO

Annual Circulation Transactions

| | | |
|--------------------------------------|--------------------------------------|--------------------------------------|
| Adult | Juvenile: | Total: |
| <input type="text" value="297,071"/> | <input type="text" value="131,259"/> | <input type="text" value="428,330"/> |

Annual Circulation Transactions Per Capita:

Annual Library Visits:

Borrowers

Section Finalized YES

Estimated Data? NO

Number Of Registered Borrowers

| | | |
|-------------------------------------|------------------------------------|-------------------------------------|
| Adult: | Juvenile: | Total: |
| <input type="text" value="20,739"/> | <input type="text" value="7,778"/> | <input type="text" value="28,517"/> |

Number of Family Cards:

Re-Register?

If no to re-register, describe how borrowing records are kept up to date

Programs/InterLibrary

Section Finalized YES

Estimated Data? NO

| Programs | Number | Attendance |
|--------------------------------------------------------|---------------|-------------------|
| Summer 6/10 - 8/10 Note: Last Years Program | 30 | 3,959 |
| Other programs for children 7/10 - 6/11 | 66 | 2,110 |
| Programs given for adults 7/10 - 6/11 | 30 | 1,514 |
| Summer Teens 6/10 - 8/10 Note: Last Years Program | 19 | 618 |
| Programs given for teens 7/10 - 6/11 | 59 | 452 |
| Total Programs: | | 204 |
| Program Attendance Per Capita: | | 0.15 |

Continuing Education

| # of Staff | # of Board | Total CEs |
|---------------------------------|--------------------------------|---------------------------------|
| <input type="text" value="19"/> | <input type="text" value="0"/> | <input type="text" value="18"/> |

Electronic Service and Internet Use

Does your library provide electronic services?
(eg. bibliographic and full-text databases, multimedia, EBSCO)

Does your library have internet access?

Number of users annually

Number of Headquarter/Main Internet Stations? Total

| | | | | | | |
|--------|---------------------------------|--------|--------------------------------|--------|--------------------------------|---------------------------------|
| Public | <input type="text" value="11"/> | Staff: | <input type="text" value="8"/> | Shared | <input type="text" value="0"/> | <input type="text" value="19"/> |
|--------|---------------------------------|--------|--------------------------------|--------|--------------------------------|---------------------------------|

Internet access is via:

Internet have WIFI?:

Type of connection:

Does your library use an internet filter?

- If yes, which filter:

Salaries and Benefits

Section Finalized YES

Estimated Data? NO

Salaries

| | |
|--------------------------------------|------------------------------------------|
| Beginning Librarian's Annual Salary: | <input type="text" value="\$52,540.00"/> |
| Director's Current Annual Salary: | <input type="text" value="\$74,131.00"/> |
| Director's Hours Per Week: | <input type="text" value="40"/> |
| Hourly Wage: | <input type="text" value="\$0.00"/> |
| Salary @ On \$7.25 per hour: | <input type="text" value="\$15,080.00"/> |

Other Salaries

(Annual)

| | | | |
|-------------------------------------|-------------------------------------|------------------|-------------------------------------|
| Assistant or Deputy Director (Avg): | <input type="text" value="\$0.00"/> | Department Head: | <input type="text" value="\$0.00"/> |
| Information Technology Director: | <input type="text" value="\$0.00"/> | Selector: | <input type="text" value="\$0.00"/> |

Board/Staff Data

Section Finalized YES

Months The Board Meets

Jan Feb Mar Apr May Jun
 Jul Aug Sep Oct Nov Dec

Board meeting time:
In which week?
Day of week:
MeetFrequency

Number of Board Members:

Number of Staff Members:

Equipment

Section Finalized YES

| | | | |
|---------------------------------|----------------------------------|----------------------------------|------------------------------------|
| Photocopier? | <input type="text" value="YES"/> | Automated Circulation System? | <input type="text" value="YES"/> |
| Microfilm/Fiche Reader/Printer? | <input type="text" value="NO"/> | Which automation system? | <input type="text" value="Other"/> |
| Microcomputers? | <input type="text" value="YES"/> | Windows Based? | <input type="text" value="YES"/> |
| Number of microcomputers: | | | |
| Public: | <input type="text" value="22"/> | Automated Public Access Catalog? | <input type="text" value="YES"/> |
| Staff: | <input type="text" value="8"/> | Number of OPACs only: | <input type="text" value="4"/> |
| Shared: | <input type="text" value="0"/> | | |

Policies and Catalog

Section Finalized YES

Policies

| | | | |
|----------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------|
| Friends of Library Group? | <input type="text" value="NO"/> | Local Literacy Program? | <input type="text" value="NO"/> |
| Friends Contact Name and Address | <input type="text"/> | Literacy Contact Name Phone | <input type="text"/> |
| - If NO, has Library Ever Had Friends? | <input type="text" value="NO"/> | | |
| Written statement of purpose? | <input type="text" value="YES"/> | <input type="text" value="2010"/> < Year last reviewed | |

Library Staff

Section Finalized

Last Update with FY: **2011** Library: **BETHANY LIBRARY**

Name Staff Count: 18 Total FTE: 12.98

| Name | Title: | Type: | Education | Hours | CE? |
|----------------------------------------|----------------------------------------------------------|-----------------------------|----------------------------|-------------------------------------------------|-----|
| BOWEN, JANET | Circ Clerk | Other | | 40.00 | Y |
| FTE: <input type="text" value="1.00"/> | Certification: Certified? <input type="text" value="N"/> | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="text" value="N"/> | |
| CHANDLER, DUSTIN | Library Page | Other | | 23.92 | Y |
| FTE: <input type="text" value="0.60"/> | Certification: Certified? <input type="text" value="N"/> | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="text" value="Y"/> | |
| DAUBENSPECK, TIMOTHY | Page | Other | | 20.00 | Y |
| FTE: <input type="text" value="0.50"/> | Certification: Certified? <input type="text" value="N"/> | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="text" value="N"/> | |

| | | | | |
|---------------------------|------------------------------------------------------|-----------------------------|----------------------------|---------------------------------------------|
| DOTY, CONRAD | Custodian | Other | 20.00 | Y |
| FTE: 0.50 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| EVANS, MATTHEW | Page | Other | 20.00 | Y |
| FTE: 0.50 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| FIELDS, DANIEL | Librarian | MLS | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| FIELDS, REGINA | Circulation Clerk | Other | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| FORD, BREANNE | Page | Other | 18.79 | Y |
| FTE: 0.47 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| GEHLING, DAWN | Page | Other | 24.17 | Y |
| FTE: 0.60 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| HERNANDEZ, MACEY | Circulation Clerk | Other | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| MCPHERSON, DEBORAH | Librarian | MLS | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| MORLAND, DAVID | Library Page | Other | 20.00 | Y |
| FTE: 0.50 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> Y |
| NOLAN, SHARON | Librarian | Librarian | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| O'HARE, JERRY | Circ Clerk | Other | 20.00 | Y |
| FTE: 0.50 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| PRINCE, KATRINA | Library Manager I | MLS | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| RUPP, DIANNA | Circulation Clerk | Other | 40.00 | Y |
| FTE: 1.00 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |
| RYDEN, ROSEMARY | Page | Other | 20.00 | Y |
| FTE: 0.50 | Certification: Certified? <input type="checkbox"/> N | Level: <input type="text"/> | Year: <input type="text"/> | Hired This Year? <input type="checkbox"/> N |

| | | | | |
|----------------------|------|-------|-------|---|
| WELLS, JOSHUA | Page | Other | 12.33 | Y |
|----------------------|------|-------|-------|---|

| | | | | | | | | | | |
|------|-----------------------------------|----------------|------------|--------------------------------|--------|----------------------|-------|----------------------|------------------|--------------------------------|
| FTE: | <input type="text" value="0.31"/> | Certification: | Certified? | <input type="text" value="N"/> | Level: | <input type="text"/> | Year: | <input type="text"/> | Hired This Year? | <input type="text" value="N"/> |
|------|-----------------------------------|----------------|------------|--------------------------------|--------|----------------------|-------|----------------------|------------------|--------------------------------|

Board Members

Section Finalized

Last Update with FY: **2011** Library: **BETHANY LIBRARY**

Total Members: 0

Home Phone:

Business Phone:

- ,

Position:

Term Ends: